

# INTERNATIONAL



# HARVEST

John 4:35

*"Unto the ends of the earth"*

Romans 1:5

Vol. 1, No. 1

Feb. - March 1958



GOD WILL HAVE **ALL** MEN TO BE SAVED.  
WHAT IS YOUR WILL?

• read

**"THE ANDERSONS EMBARK"**

by J. H. Palmer

### THINGS TO COME MISSION INC.

745 Yampa Ave., Craig, Colorado

#### "INTERNATIONAL HARVEST

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## THE ANDERSONS EMBARK

The Andersons embarked from Los Angeles on December 14th, on the S. S. President Cleveland, bound for the Philippines and the Far East, D.V. Another milestone reached in the history of modern missions!

Nearly 2,000 years have gone by and the first missionaries have been sent to the Orient with the Pauline Gospel of the Grace of God.

No doubt most of our readers have read the thrilling story of that June day in England, way back in 1793, when William Carey and family, with John Thomas, sailed for the land of India. There is no doubt that Carey's family and friends were in great anxiety over these poor, overzealous missionaries leaving their homes, loved ones, and friends, to go to a faraway country where they might never be heard from again.

It seemed to some that Carey was losing his mind or going crazy to undertake the impossible. For after all, had anyone ever done any thing like this before and survived? To think that Carey would leave the modern conven-

iences of England and take his family to a country like India was too much for the majority of Christendom. There must be something radically wrong with a man who would leave England and embark upon the uncharted seas to a land less known, as far as geography was concerned, to preach the gospel. "Poor foolish man!"

Sailing was very dangerous and treacherous in those days, to say the least. The oceans, for the most part, were unknown as far as charts and maps and lanes of the seas were concerned. Pirates, storms, waterspouts—to say nothing of the quicksands along the African coasts—were some of the perils with which they were confronted. But none of these things moved or deterred them from their goal! Carey had a God-given vision of a lost and dying world, without hope and without God; therefore, he counted not his life dear unto himself. By the Grace of God he was determined to take the Gospel of Christ to the "Regions Beyond" at any price, even if it took the lives of himself and his family.



THE ANDERSONS

Let us suppose for a moment that Carey had remained at home with all the so-called modern conveniences, luxuries, wealth, culture and opportunities that England had to offer him and his family! Suppose that Carey had been reluctant to leave his family, friends, and society to embark upon such an adventure! Suppose that Carey had listened to his friends and associates of modern Christendom of that day! Just what did the churches and Christianity of his day have to offer to these poor foolish missionaries who were steadfastly preparing to embark upon such an impossible task of converting the heathen?

God forbid that you or your's should be found with the guilt and blood of the millions who died without hope or without Christ in that generation long ago! Hear what the so-called Christians and Christendom had to offer in the way of advice and counsel to the Careys who were going to a lost world:

"If God wanted the heathen converted He would have converted them long ago!"—"God can save the pagans and heathen without your help!"—"It is not the time for the heathen to be

converted!"—"If God were concerned about the heathen of the world He could and would do something about it!"—"In God's time He will see to it that they get converted!"—"There are those to be saved and there are those to be lost, so there is nothing we can do about it!"—"There is no use worrying about the heathen; we have enough of them in England without worrying about India and the islands of the seas!"—"This is not the time for the pagans and heathen of India and Africa to hear the Gospel!"

Oh! How wicked for the saints to talk like that in the face of Calvary! It does not seem possible that Christians could say such things.

Oh! Christians awake! Stop slumbering in a life of ease and complacency, and let's listen to the risen and ascended Christ:

"Behold, now is the accepted time; behold now is the day of salvation."  
—II Cor. 6:2.

"The Lord is not slack concerning His promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come to repentance."  
—II Peter 3:9.

"For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."  
—John 3:16

"Who will have all men to be saved, and to come unto the knowledge of the truth."  
—I Timothy 2:4.

"For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on Him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach except they be sent? as it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of

good things!"—Romans 10:13-15.

"Preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine."—II Timothy 4:2.

"Do the work of an evangelist (Missionary)."—II Timothy 4:5.

If William Carey had believed and acted like his generation, there would never have been a London Missionary Society. And as far as you and I are concerned, there would never have been a missionary by the name of William Carey! Spiritually speaking, India is in a deplorable condition today. What would India have been like today had Carey failed God and the lost and dying millions in that land of superstition and sin?

It baffles the human imagination to think what India might have been like today, had Carey and others failed, in unbelief, to go to them! If Carey had lived in his self-satisfied complacency there in England, India today would abound in paganism and idolatry of the "Frankenstein" variety. Wickedness and sin would rule as king if Carey had failed God in that day. But, praise God, Carey heard — believed — and obeyed God. Romans 10:17.

"Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."—II Cor. 5:20.

I am thankful that Carey carried the Gospel of Christ to India. By his obedience to the Lord we of Things to Come Mission, and many other missionary societies, are able to minister there today. Carey was a consistent and obedient Christian to the Glorified Christ. Carey dared to go. He dared to face the impossible for Christ, and to suffer the hardships and trials, that he "might save some."

How we do praise God that the Andersons too have heard the Lord—they have believed, and they are obeying

their Head, Christ Jesus! The Andersons have a God-given vision. They have answered the call. They have gone with the Gospel of the Grace of God to a lost world. They are willing to sacrifice *all*—yes, even life itself, that others might hear and believe and be saved.

What would you and I and the world be like today, had the Lord remained in Glory? Suppose the Twelve Apostles had kept their lips closed in fear and doubt. What if the great apostle to the Gentiles had not opened his mouth? Where and what would you and I be tonight?

The Andersons are taking the message of reconciliation and life to a lost world! They are beseeching men, women and children to be reconciled to God. "To wit, that God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation."—II Cor. 5:19. I believe the Lord will use them greatly throughout the world, because they have been obedient and willing to go to the "regions beyond" with the glorious message of reconciliation of the cross of Jesus Christ.

As far as I know, no missionary society has ever sent missionaries to the Far East with the distinctive message of the Apostle Paul for this Age of His Body, the Church. That is, with the dispensational emphasis upon a rightly divided Word. Of course, it is true that many missionaries of the cross have gone to the East and the islands of the seas with the gospel; but it is the Andersons who are going for the first time to the Orient with the revelation committed to the Apostle Paul for His Body, the Church. Most missionaries, if not all, have gone out with the message committed to the Twelve; the Petrine Gospel.

But, praise the Lord, the Andersons are going to the people of the Orient and to the world, with the pure, unadulterated message to the Gentiles as revealed to and through the Apostle to the Gen-

tiles—the Apostle Paul. See Eph. 3:1-9, Romans 16:25.

**Am I** not justified in my contention that it is another milestone and epoch in modern missions, when for the first time a missionary society such as T.C.M. has sent out officially, missionaries with the message committed to the Apostle Paul for this age? We are confident that the Anderson's embarking upon a long journey is not just another missionary entering upon his or her career. No, we believe that God has called these dear young people to the Far East, and that He is going to use them mightily there for His glory and praise.

We thank God for the ones who have had a part in sending out the Andersons as His ambassadors. You have made it humanly possible for this dear family to go with the Grace of God to a needy world. They are being consistent in following the Apostle Paul. I Cor. 4:16. 11:1. They are in His will and purpose and commission for this age. God has called them, and He has called you and me to evangelize the lost world, by His Grace and Power. II Cor. 5:7-21.

I believe the Andersons are obedient to His will and purpose in going to the nations with the message of reconciliation! I Cor. 11:1, Phil. 3:17, Phil. 4:9. They are "redeeming the time, for the days are evil." (Buying up the opportunities.)

Oh, beloved, what are you going to do about the lost and dying millions for whom Christ died? The wicked, the lost are without God and without hope in the world. If you do not witness to them and take the good news that Christ Jesus died for them (sinners), who will? If they die in their sins their blood will be upon your hands. It is true, in a dispensational sense today, that you are your brother's keeper! Will you let him eternally perish because of your inconsistency and disobedience to God? Will you do something about their fate? Will you believe God? You have seen

the vision! You have heard the call! Are you willing to go and tell of Him who died that they might live?

Every born-again Christian is held responsible before God for the evangelizing of the lost of the world in his or her generation. Why? Because your generation will pass away and another one comes to take its place. Oh! Christians, will you continue to persist in unbelief and disobedience to God? Will you let God have His way in your life now? You must go! You must go today! God takes no excuses or pious reasons. If it were possible for you to give to God a reason for not going as a missionary to the unsaved — the logical and scriptural conclusion would be that you send a substitute in your place. You may persist in procrastinating for a time, but some day there will be a "pay-day". I Cor. 3:12-15, II Cor. 9:10-11.

If Christians continue to persist in their unbelief, and are determined that they will not go to the unsaved with the message of life ("Holding forth the word of life, Phil. 2:16), then they are committing spiritual suicide!

Someone must go! There is no choice in the matter! If they refuse to go, then they must send someone in their place. The lost and dying millions of the world are waiting for someone to come and tell them the story that "Christ died for their sins, and that God raised Him from the dead". Romans 5:6, 8.

What are you going to do about it? Beloved, will you go? Or will you take the second best, and send someone in your place? Beloved, God is calling you. Why not obey His call and go? If you can't go, why not pray and send someone else in your place.

"And Samuel said, Hath Jehovah as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams!" I Samuel 15:22.

J. H. Palmer

# *Letters from the Missionaries*

## **Missionary Simons writes from Malpe, South India:**

"It interests us most to know that you are interested in cooperating with us. On our part, we are interested to stand with you for a 'rightly divided' Word of Truth for this Age of Grace; but in the meanwhile we would appreciate your sending us a copy of your doctrinal statement immediately by airmail, since sea-mail letters etc., will take much longer time by over two months . . .

"Further, any books which you may send us will be greatly valued. We are also running a lending library and if you have any old books in usable condition which you can spare for us, we would be pleased to receive the same from you and make use of them here.

"This work is fully an indigenous one and was founded by me 12 years ago. We carry on the work independently, depending on voluntary contributions from the Lord's people. It is now our desire to still develop our work and we would only be glad to affiliate ourselves with TCM and work closely together in the evangelization of the lost millions of India. Our work was registered (or as you call it, incorporated) in the year 1955 and during the past years of our service for the Lord the abundant blessing of the Lord has been manifest on our labors for the Lord.

"We take keen interest in literature evangelism and during all these years, we have sent out vast quantities of literature to the various fields of India to the blessing of many souls.

"Among the people I mentioned in my last letter for your support, I may mention the following: We have a fine brother, one John E. Gojer, who is looking to the Lord for an opening. He is about 40 now and is deeply interested in the salvation of lost souls and he can

be supported on a salary of about 12 dollars per month. Another young brother is one Mr. Immanuel B. Rangayya, who had successfully undergone a course of study in a Bible School for 4 years and being an experienced Christian worker, we commend him to you and he may be supported at about 15 dollars per month. He is aged about 24 years now."

## **Missionary Bernardo B. Ballares writes from the Philippines:**

"The church I'm serving, I found out that members are active and cooperative in the Lord's work. There are sympathizers come to worship with us and gladly received the Words of God. I appointed one Elder to be trained in preaching, and at the same time a Sunday School teacher. So in my absence, due to some invitations from other churches, he could lead the service.

"There are certain places of Molave, especially the mountain, that needs the Pauline preaching. They are willing to hear the Gospel. With regard to the Subanos, I'm teaching them the way of salvation. Moreover, they are thirsty for the Words of God . . .

"I thanked God for the Evangelical Church of Christ led by Rev. Mendoza, that they are not particular in water baptism. Although some of them is using water, I believe they would gradually understand that water baptism is obsolete in this Dispensation of Grace. There was one of their pastors arguing with me about water baptism. While we were discussing he was convinced, and he was no longer siding on water baptism. At present he believes the Pauline Gospel.

"During the Conference of the Evangelical Church of Christ, we had an open air service, or Evangelism held

outside among people. We were victorious and happy to tell the good news. TCM and Evangelical Church of Christ were united to preach the Gospel at that time. In my view-point, many people are interested to hear the Words of God. However, we are sad indeed that we lack the outfit to go to certain places and the miscellaneous expenses for the travel.

"Nevertheless, we will give our best to God to undergo the hardship for necessities of life. For to me, I'll be happy to serve God even in the midst of trials and predicaments for the sake of His glory and praise.

"On the month of October 19, 1957, I was again invited in the Barrio of Liason, by one of our members to have a Bible study, I brought with me Brother Nathaniel C. Gonzaga, Florencio Gonzaga, his father, and Bernardo Malugao. The Seventh Day Adventists challenged me a debate pertaining to the Ten Commandments and the Law of Moses. I've observed that people here disliked the doctrine of the Adventists, since they have been attending our Bible study.

"My teaching is not by the Law of Moses, but by grace. People here in this place were cleared up from their confusion. Several members of the Adventists understand the main point of our doctrine, or what is necessary in this Dispensation of Grace."

### **Missionary Nicolas Sabich writes**

**from Buenos Aires:**

"We give thanks to our Lord for each contact and opportunity we have with some new people here in the last time, and for several blessed meetings which I was able to attend and preach the Gospel of Grace, specially in Evangelical Church in Garay Street, where my visits were appreciated. This month excepting our habitual services in Villa-Diamante, I attended several meetings in other parts, particularly visits of homes, and distributed tracts in this area.

"After Christmas, D.V., I have pur-

pose to attend some invitations from other provinces, as: Mendoza, from which I received a letter today, and also other parts in South and North of Republic; but my purpose and desire is for establishing some other new work for the Lord in connection, or upon supervision of TCM. Oh, Brother! I want to see a potential work of TCM here in South America; but I have not many people yet who can respond in this important and delicate crusade, among confusion and fanatical doctrines affected by so-called spiritual people, without deep experience and knowledge of the true Grace Gospel doctrine."

### **Andersons write from Philippine**

**Islands:**

We greet you from the other side of the world in the precious name of our Saviour-God, the Lord Jesus Christ.

You are about 10,000 miles away from us as we write this letter. Of course we meet with you daily at the throne of grace. First of all, we want to thank you for the time you spend at that throne in our behalf. God has answered each and every prayer and has poured us out a blessing we can't obtain. We have perfect health after traveling all these many miles and days. Saturday, December 14, we left Los Angeles on the S. S. President Cleveland. We traveled 3rd class which meant that the great majority of our fellow travelers were Japanese, Chinese, Korean, Filipino, Hawaiian, and Gypsy. The first day out on the Pacific we were given the opportunity to lead the Sunday A.M. service and the Lord blessed in spite of the sea sickness among the passengers. The next day the Lord opened the way for the beginning of a daily Bible class from 3:30 - 4:30 each afternoon. Through these classes I contacted a Filipino pastor and a Japanese missionary pastor. As the class grew in number, these men became very good interpreters, in fact, we had a Sunday service with 3 messages, in 3 languages,

Ilocano, Japanese, and English!

After 17 days on the Pacific, we reached Manila. A Christian brother acquainted with TCM met us in Manila. Pastor A. M. Mendoza is a highly educated man supervising a dozen secular schools and colleges in the Philippines. Without our brother's aid, I doubt whether we would have left Manila yet! He had already arranged lodging for us and introduced us to Pasqual Umbal, our host. We fell in love with this young man of God. He is a full-time pastor living on a salary of 5 pesos (U.S. \$2.50) a week! His one room is provided by the church. His diet is rice, fish and fruit. Pasqual's desire is to reach his people for our Lord Jesus Christ and he is sacrificing to do it. Living on a small salary is not easy in the P. I.

After these days on the Bohol, we arrived in Ozamis City, Misamis Occidental, Mindanao, P. I. Here we met Pastor Garcia, a fine Christian man. Later we met our TCM leader in Ozamis City, Pastor Potenciano Undag. Brother Undag has a family of eight children and his salary is about 50 pesos (U.S. \$25) a month. Potenciano has shown us already that TCM has a fine zealous representative in Ozamis City. Juan Undag, the brother and Director of TCM in the Philippines, came from Molave to meet us. This afternoon we all sat down and had a good talk about the gospel of the grace of God and the work of TCM here. We were thrilled with the news of how God is blessing. These men are bold for the Word rightly divided. They are willing to sacrifice to get it out. A group of about 30 small churches, the Evangelical Church of the Philippines, seems to be quite interested in combining forces with TCM. The leader of this work is Brother Mendoza, the man that met us in Manila. He has studied the books of C. R. Stam, C. F. Baker and Sir Robert Anderson and is convinced of the truth for this age. He wants the pastors in the evangelical churches to know it too. By combining

forces he believes it would be easier to bring them the Word rightly divided. He wants me to visit each of these churches. These possibilities all demand your prayers.

Our spirits are high. There is a real challenge for the Lord's people here. We want to conquer in Christ's name! Last night we had an open air meeting in Tenacla-an-Clarín about 6 km. from Ozamis. We started the meeting at 4:00 and finished at 8:00—four hours! A very large crowd listened attentively. What an opportunity to preach the gospel. A question on the deity of Christ came up and I saw Potenciano answer it taking one hour to do so. Without any notes he went from book to book, chapter to chapter, verse to verse, explaining the deity of Christ. When he finished, the people actually clapped because they were so satisfied with his answer. They begged us to return again on Saturday. I believe TCM has two of the finest men in these islands as leaders of the work. They are sold on the message of grace and give it out daily by word and literature.

A jeep is desperately needed in the work. We are going to pray that God will supply this need.

### **Coming Events . . .**

#### **Missionary Conference**

at the  
**Fundamental Bible Church**  
2925 W. State Street  
Milwaukee, Wisconsin

**Dates: MARCH 6-9**

**All who live in and near the city  
are cordially invited**

- Missionaries from  
South America  
Japan  
Belgian Congo



## MISSIONARY CONFERENCE

## Message of TCM

### Alton, Illinois

The conference extended from the 28th of November through the 1st of December. The meetings opened at 7:30 p.m. each evening and Saturday afternoon there was a special Young People's Rally.

The stress was laid on the world as our field, and the tremendous need to take the truth rightly divided to all nations. Since we have the greatest message in all the world, and it is meant for all the world we ought to do whatever we can to send the message throughout the whole world.

I can honestly report that the Lord gave us a challenging time, in which our vision was greatly increased. The Church voted unanimously that an annual Missionary Conference is a must.

The speakers were: Mr. P. Pickett, Mr. Fred Bahler working with W.G.T. in the Belgian Congo. Mr. and Mrs. Arthur Matychuk working with Bethesda Mission and going to Bolivia, S. A. Mr. and Mrs. Vernon Anderson working with T. C. M. who are now in the Philippine Islands. Their missionary zeal and enthusiasm were contagious and without a doubt all who attended the meetings were deeply stirred. We prayed much concerning these meetings, and once again God did exceedingly abundantly above all we could ever ask or think.

—Henry T. Hudson

(Ed. Note: Perhaps this inspiring report will encourage other churches to have Missionary Conferences.)

Things To Come Mission is a faith mission. But we feel it is important that we clarify what we mean by a "faith mission". We often find that young men and women heading for the mission field look to missionary organizations for security, but this amounts to little more than faith in organizations and is destined for defeat as far as spiritual results are concerned. It is imperative that we emphasize *that our faith must be in the Lord alone.*

When a missionary goes out to the field, he must not only have a mental knowledge of what the Word of God says, but it is imperative that he experience a vital relationship with the Lord that makes him confident of God's ability to undertake for him, and conscious of God's supernatural ability to work in his behalf when he walks in obedience to the Lord. The walk of faith is a very real and important one to the missionary. Everything done in his life that will count for eternity can only be done by faith in the supernatural working of the power of God. If a missionary does not learn to trust God for the initial material needs of his life. it will be very difficult for him to go out with confidence and believe that God can save souls and change hearts.

We are a mission organized to preach the distinctive message as committed to the Apostle Paul (Romans 16:25) — (Ephesians 3:1-9). It is our desire, as it was the Apostle Paul's, to preach this message to all the world. We adhere to the following doctrinal statement:

## **The Bible**

The entire Bible in its original writings is verbally inspired of God, and is of plenary authority (II Tim. 3:16-17; II Peter 1:21).

## **The Godhead**

There is one God, eternally existing in three Persons: Father, Son, and Holy Spirit, (Duet. 6:4; John 4:24, 10:30; Eph. 4:6).

## **The Person of Christ**

Jesus Christ was begotten by the Holy Spirit, and born of the virgin Mary, and is true God and true Man. (Luke 1:35; Phil. 2:6-9; Rom. 1:3,4).

## **Redemption**

God justifies ungodly sinners by His grace, upon the ground of the blood of Christ, through the means of faith. This complete salvation is bestowed as the free gift of God apart from man's works. (Rom. 3:24-28; 5:1,9; Eph. 2:8,9).

## **Eternal Security**

All the saved are eternally secure in Christ. (Col. 2:9, 3:1-4; Phil 1:6).

## **Lord's Supper**

The communion of the Lord's Supper as revealed through the Apostle Paul in I Cor. 11:23-26 is for members of the Body of Christ to observe "Until He Comes."

There is no place in Scripture where the Lord's Supper and water baptism are linked together either as ordinances or as sacraments for the church.

## **Baptism**

All saved persons have been made members of the Body of Christ by ONE Divine baptism. By that ONE baptism every member of the Body of Christ is identified with Christ in His death, burial, and resurrection. In the light of the statement concerning the ONE Baptism in Eph. 4:5 and the statement concerning baptism in Col. 2:12, and Paul's statement in I Cor. 1:17 that "Christ sent me not to baptize but to preach the gospel," we affirm that water baptism has no place in God's spiritual program for the Body of Christ in this day of grace.

## PRAY FOR OUR MISSIONARIES

- Albert Widmer, Casilla 36, L.N. Alem, Misiones, Rep. Argentina, S.A.
- Nicolas Sabich, C. Correo 36, Sucursal 37, Buenos Aires, R. Argentina, S.A.
- Tiburcio G. Alcomendras, Molave, Zamboanga del Sur, Philippines
- Bernardo B. Ballaros, Molave, Zamboanga del Sur, Philippines
- Venancio M. Barroga, Molave, Zamboanga del Sur, Philippines
- Isabelo Canonigo, Depolo, Molave, Zamboanga del Sur, Philippines
- Cesar Caadan, Bagalupa, Pagadi-an, Zamboanga del Sur, Philippines
- Felicitimo Mangubat, Molave Zamboanga del Sur, Philippines
- Bernardo Malugao, Molave Zamboanga del Sur, Philippines
- Victoriana C. Palagan, c/o Mr. Ireneo A. Halibas, Oroquieta, Misamis Occ. P.I.
- Bernardo P. Tolero, Tambulig, Molave, Zamboanga del Sur, Philippines
- Juan C. Undag, Molave, Zamboanga del Sur, Philippines
- Potenciano Undag, Molave, Zamboanga del Sur, Philippines
- Aurelio M. Mendoza, Evangelical Church of Christ, Ozamis City, Philippines
- Andrew Vergopoulos, Halkokodili 35, Athens, Greece
- W. T. Cherian, C.M.S. Compound, Beach Road, Alleppey, Kerala, India
- Philips P. Varickanickel, Christian Home — Ernakulam 1, Kaloor Cross Road  
S. India.
- H. Genistno P. Simons, Christian Good News Service, Malpe, S.K., S. India
- A. Joseph, 26, Princess Building, Opp. J. J. Hospital, Bombay 3, India
- Mr. and Mrs. Vernon D. Anderson, Philippines

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### ON WITH THE MESSAGE

On with the Message! On with the light!  
On to the regions still shrouded in night,  
On to the nations which never have heard;  
On with the life-giving, soul-saving Word.

On with the Message! Message of Pow'r.  
Message to meet ev'ry need of the hour.  
On with Message o'er land and oe'r sea;  
On with the Truth that can set sinners free.

On with the Message! Carry it on.  
Millions in darkness still pray for the dawn.  
Millions for whom Christ's own blood did atone  
Die in their darkness, unreached and alone.

On with the Message! Haste thee away;  
Soon cometh night, haste thee on while 'tis day  
On with the Message, by love's passion stirred;  
On, till each creature of Jesus has heard.

On with the Message! Strive more and more;  
Soon will the days for proclaiming be o'er.  
On to all lengths, to where none have yet gone—  
On with the Message! On, ON, AND ON!

—Wesley Duewel