

INTERNATIONAL



HARVEST

John 4:35

"Unto the ends of the earth"

Romans 1:5

Vol. 19, No. 1

THINGS TO COME MISSION

June 1977

HIS Faithful Servant



DAVID ZOERB
1913 - 1976

HIS FAITHFUL SERVANT

by Abbie Zoerb

(David Zoerb served from 1970 until his death in 1976 as a member of the Things to Come Mission board of directors. His faithfulness to this ministry and his spiritual insight were greatly appreciated. We would like to share this article with our readers as a memorial to Dave's service to our Lord and with the mission).

David R. Zoerb was born on a farm about nine miles west of Callaway, Nebraska, on August 11, 1913. He spent his childhood on the family farm but did not attend church while growing up. In 1934, he started working for Mr. Shaw, a neighboring farmer, and there met his future wife, Abbie Shaw. They were married August 10, 1936 and started life together farming part of the Shaw property.

After some five years of marriage, Abbie attended a small Sunday School in the community where they now lived, and after the preaching service, went forward for salvation.

Rev. A. R. Grossame, the visiting pastor for the Sunday that Abbie was saved, felt led to hold a week of special meetings and stayed in the Zoerb home during these services. Following these services, Rev. Grossame was asked to come to this community to organize and pastor the undenominational church. It was during this time that David was saved and immediately became active in serving the Lord. Rev. Grossame moved into the upstairs of the Zoerb home and it was he who encouraged David to study the Bible and to consider going into the ministry.

About this same time, a gospel team from Omaha Bible Institute held a meeting in a near by town, which David and Abbie attended. It was from this contact that David decided to have a farm sale and move to Omaha to attend the Bible Institute,

which he attended two and one half years. At this time the family consisted of three children, Jeannette, David and Jimmy.

While attending Bible school in Omaha, David worked for the Keystone Pattern Works. Mr. John Petersen, the employer, used the lunch hour to have a Bible study. It was through these noon hour Bible studies that David was taught to rightly divide the Word of Truth.

While in Omaha, David was student pastor at a small country church and also held Sunday School for a short time in a mission in Omaha.

David wanted to attend Milwaukee Bible Institute where the teaching of the preaching of Jesus Christ according to the revelation of the mystery, Paul's gospel, was stressed. A house was found in Milwaukee just a block and a half from the school. This house provided housing for the Bob HARRISES, the SHRIVERS, the SCOVILS, WALMSLEYS and the STOUTS, besides David's family, for the two years David attended the Institute there. David graduated May 26, 1950 and was ordained to the ministry June 6, 1950.

By this time, David's family had grown to five children: Jeannette, David, Jimmy, Susan and Steve. Shortly after graduating from Milwaukee Bible Institute, David began his first full time pastorate of the Kidley Community Church at Scottland, Illinois. This church was relatively young, yet the congregation had purchased a parsonage, a farm house which did not boast of running water or a bathroom, but which was a big undertaking for such a small congregation. Due to his large family (Paul, his last child was born during his time at Kidley), it became necessary for David to work part time, and he took a job driving the township truck. David loved Kidley Church,

but partly due to inexperience and circumstances, David resigned after only two years as pastor.

The family moved to Indianola, Illinois where David took a job as welder at Allith-Prouty Company in Danville. A group of believers had left the Baptist church in the Indianola area and were meeting in homes. They asked David to teach and preach for them. After some time, this group called a Baptist pastor and David was without a pastorate.

The family moved to Bunsenville, Illinois and David taught the adult Sunday School class in the Cumberland Presbyterian Church in Georgetown and took a job at the Hyster Company, as a welder, in Danville. It was at this time that David became interested in Youth Camp ministry, after taking young people from Kidley to Northern Grace Youth Camp. He was asked to pastor the Bethel Cumberland Presbyterian Church, east of Ridgefarm, Illinois, which he accepted and pastored three years, meanwhile working full time at Hyster Company.

After pastoring the Bethel Cumberland Church, David was called back to the Kidley Church as pastor, but continued his welding job at Hyster Company.

For about twelve years, David's vacations were spent at the American

Inland Mission Youth Camp near Gentry, Arkansas, where he managed the camp, taught and helped out in any way needed. This camp work became very dear to David and he wanted to move to the camp to live and do missionary work during the year and maintain the camp during the summer, but this dream did not materialize.

When the house in which they were living in Scotland was no longer available, the family moved to Danville and again David resigned the pastorate at the Kidley Church. Shortly thereafter, David started teaching full time as the welding instructor for Danville High School. For the last three years he also taught welding classes at the Jr. College in Danville.



**David as welding teacher
in Danville High School.**



**David with a group he took to
American Inland Mission camp.**

David continued to serve the Lord by presenting Christ to his high school students. He had the ability to communicate well with young people and gave spiritual advice to his students many times as the need arose. He performed the marriage of at least two of his former students and helped many of them get jobs in various industries.

David became a member of the board of directors of Things to Come Mission in January 1970 and this ministry became very close to David's heart. David served faithfully on this board, giving encouragement to the missionaries and spiritual insight to the mission outreach, until his death in September 1976.

NATIONAL HELPERS AND YOUR HELP

by *Vernon Bigelow*



Vernon Bigelow with wedding party

It was on January 29, 1965, that the Bigelows arrived in Manila. After a hectic day of getting through immigration red tape, Vernon Anderson flew with us to Cebu City, and then piloted us across the sea to Ozamis City. It was good to finally be settled in our new home, even though Darlene Anderson was still painting when we arrived.

A few days after we arrived, Miss Constancia Superales came to live with us as our helper. During the next three years, Connie learned how to cook American style, while showing Pat how to prepare Filipino dishes. More important, Connie came to know Jesus Christ as Savior and Lord. In 1969, she attended the special women's courses at the International Grace Bible Institute.

When we returned from furlough, it was to the Bicol region. Connie

went to work for the American manager at a plywood plant at Kolambunga. She taught Sunday School at a local church until Pastor Tonga went to Kolambunga to establish a Grace church. For two years, Connie has been helping with that work. Last January 22nd, I had the privilege of uniting Connie in marriage to Diosdado Colanze.

Missionaries living on the foreign field usually have local girls in their homes to help. Often, these girls are not believers. So, not only do we have a responsibility to "train up our own children in the way they should go," but we also have nationals to train, and they become like our own daughters.

On December 20th, Mary and her grandfather came to spend three weeks with us. Now, Mary is back in

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A CALL FOR HELP!

by Joe Watkins

For years a call has been going out from the missionaries in the Philippines asking for more missionaries to help in the work here. Back in 1975, when we left on furlough, we left the work with only one missionary family until Brother Bigelow returned from the States. Now, in May, Brother Heath and family will be leaving on furlough and again this leaves the work with only two missionary families. The T.C.M. work is expanding, yet the missionaries are not increasing along with the work.

As we study this problem, we have observed the rapid growth of the cults in Cebu City. Within the past three years the Mormons have invaded Cebu. They have built a large school and have approximately a dozen single men and women working here in the school and visiting house to house. During the past few months, another cult has come — the Children of God. We see about a dozen of these young people passing out their literature and begging on the street corners.

We have just read an article about the followers of the South Korean — Sun Myung Moon. We see how the young people in the States are blindly following this man and will leave home and family to follow him.

As we see and read these things, we wonder — why can't we get SOME response from our Christian young people or even some middle-aged? Why is it the cults can motivate their young people to action? Why can't the young people who know our blessed Lord as their Saviour, and know what He has done for them, be motivated to serve Him?

While I was in the States during parts of 1975 and 1976, I traveled nearly 50,000 miles, visiting hundreds of churches and Bible classes. One of my objectives was to challenge people for the foreign field. I presented the

urgency of the Philippine field — to get the Word of God out while we still have the freedom to do so. Very few responded. In most cases it seems the cry was unheeded. Is it that these young people have not been taught the importance of serving God? Is it that material possessions or higher education have taken first place in their lives? I just don't have the answer to these questions. I have spent much time thinking and praying about how we can motivate our young people to serve the Lord.

I was strongly convinced, as I presented the work in the Philippines, that many would be challenged to come over and help us. The work here has various departments and a missionary or missionary couple could be used in each department of the work. It seems that out of these different departments, someone would have the desire to fill the need. I know in some missions, or on some fields, the work may be limited to one or two departments (say translating the Bible or nursing) so if a person could not qualify for either, he would not apply. This is not the case here. We have a nearly complete missionary program. If a person feels he is called to a particular work, there would probably be a place for him. Let me try to explain the various departments and the need of those departments.

BIBLE SCHOOLS — EDUCATIONAL: There are two Bible schools — International Grace Bible Institute and Mindanao Grace Bible Institute. The I.G.B.I. is taught in English. Here is a great opportunity for a person who wants to teach. This person would have to rough it a little in that he would have to live out of the city and only have electricity three hours at night. This person would not have to be young. Pastor Heath lived and taught at I.G.B.I. and he is over fifty

years old. In fact, an older person would be better in this field.

What an opportunity to teach the Word three or four hours a day, five days a week. It was here in I.G.B.I. that my wife and I got our start. We would not take anything for the experience. Now we are working with many of the graduates who were under our ministry.

RADIO: We are now broadcasting the gospel of the Grace of God over twelve radio stations. We reach more people by this means in one week than we do in any other way. The opportunities in radio are unlimited. There are many other stations we could get on if we had the funds, personnel and equipment. The person who would work with the radio department should know something about tape recorders, be willing to travel to visit the radio stations and have ideas about making good programs. This person would be working along side our Filipino pastor who is in charge of the radio department.

YOUTH WORK: This is our largest department. This department handles all the youth programs as well as the youth fellowships. For an example, the youth conferences held during December were attended by over 700 young people. There are more youth conferences scheduled for the summer months. Planning for these is no small job. The three youth camps that are held during the summertime have to be planned and counselors trained. We plan to publish a quarterly youth magazine. We feel we are only touching the hem of the garment, so-to-speak, as to what could really be done with the youth. A person interested in working with young people would have to be willing to travel, should know the needs of the youth and the answers from the Word of God. He should be willing to work with our youth director, Pastor Jun Pielago.

CHRISTIAN EDUCATION: Again, we are only skimming the surface with

our children's work. This department is working with the Sunday Schools of the T.C.M. churches. This includes training the teachers, organization and curriculum and encouraging the elders and pastors to push the Sunday School work in their churches. We have found that many elders don't see the importance of the Sunday School. It takes hard work to get a church set up with a good Sunday School curriculum and then to follow that curriculum. It takes plenty of follow-up work! Outside the church we could have a large work among the children of the public elementary schools. The government will let us teach but again, we need the personnel to keep up with this program and to push it. The person who feels God would have him or her work with children should be willing to travel, know Sunday School work and curriculum and should learn the language. He or she should be partners in working with the elders, pastors and children and be willing to work along with our Filipina Bible Woman, Miss Luz Gaddi.

LITERATURE WORK: We must print our own gospel tracts, Bible lessons, Sunday School materials and any other materials that would be needed in the mission programs. We have just started in this literature field which is unlimited. The person interested in this field should know something about printing. We nearly have a complete print shop now. The person interested would have to be willing to change many of his ideas about printing because we do not have the good paper and equipment that he may be accustomed to in the States. We must be able to make do with what we have and learn to make it work. He should be willing to travel to visit the pastors to talk with them about their literature needs.

EVANGELISM OR CHURCH PLANTING: This ministry involves working with the national churches, doing evangelism with the idea of starting national churches as well as

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NEW MISSIONARIES

In answer to the call for more missionaries, our Lord has sent two young people to answer the need on two of the mission fields. Daniel Sidebottom, son of the mission director and pastor of the Kidley Community Church at Scotland, Illinois, was challenged by the call for help from the John Shivers in Australia. Dan was accepted as a missionary to Australia at the mission board meeting on March 12th. The target date for Dan to leave for Australia has been set for October 1977.



Daniel Sidebottom

Dan attended Grace Bible College in Grand Rapids, Michigan for one year and graduated from American Christian College in Tulsa, Oklahoma. Dan became pastor of the Kidley Church in November 1975. This experience will greatly increase Dan's effectiveness as he heads up the church work in Australia while the Shivers are in the States for furlough during 1978.

For those churches or Bible classes wishing to have Dan share with them his burden for Australia, he may be

contacted at Box 111, St. Bernice, IN 47875 or the mission office.



Deborah Kelsey

The second missionary accepted at the March 12th meeting was Deborah Kelsey, daughter of Pastor Roy Kelsey and graduate of Malone College in Canton, Ohio. Debbie was accepted as a Short Term missionary to the Philippines to help in the literature department doing typing, lay-out and off-set printing. Debbie will be in the Philippines for one year and has set June 1st as her departure date.

To contact Debbie, you can write her at 3510 Boettler St. N.E., N. Canton, Ohio 44721 or the mission office.

Things to Come Mission has received three other requests for applications for short term missionary service. The need is great and others can be used. How would you like to spend your summer months on a mission field, or maybe a year in mission work before you settle in a profession? Full time missionaries are also needed.

For more information, contact the mission office, P.O. Box 96, Cope, Colorado 80812.

A PROVEN MINISTER OF GOD

"By great endurance."
II Cor. 6:3-11



Ben, Vernon, Darlene, Valerie, Amy.



Following Christ has much more to it than conforming to a doctrinal position. Both Christ our Lord and Paul His servant used this term: "Follow me." In I Corinthians chapters 4, 10 and 11 Paul explains this term as denying self to please others. Certainly this is the way Christ uses the term when He says, "Take up thy cross and follow Me." At the last Paul charges Timothy, "Endure hardships. Do the work of an evangelist; discharge to the full your duties as a minister." Suffering hardships and difficulties is as much a part of *following* as belief in the truth.

Recently a missionary candidate said he would go to the field, but first he had to make sure he had sufficient funds guaranteed him so that he and his family would not have to suffer any hardships. And yet this man firmly believes he is a follower of Paul. At this moment we are rereading the

life story of Hudson Taylor, the great faith missionary to China. He vowed never to borrow or to ask money from anyone but God. He challenged hundreds of missionaries to go to the field without any promise of human support. He wrote home to his board not to send anyone out as a missionary who was not only prepared to suffer every kind of hardship but to die for the cause of Christ.

Paul says the things he suffered were a "proof" of his ministry. II Cor. 6:3-10 outlives itself showing the inspiration of God concerning suffering. Three equal sections subdivide into nine parts each. All of the following Paul lists as proof of his ministry:

9 Sufferings to be Endured

1. Troubles
2. Hardships
3. Distresses
4. Beatings

5. Imprisonments
6. Riots
7. Hard work
8. Sleepless nights
9. Hunger

Herein lies the true experience of "take up thy cross and follow Me." Reading of all that Paul endured for Christ, the question is: "How could he do it?" The answer is the next section of the outline, the *exchanged life* or the *life of absolute faith*:

9 Secrets of Endurance

1. Purity (holiness)
2. Understanding
3. Patience
4. Kindness
5. Holy Spirit
6. Sincere love
7. Truthful speech
8. Power of God
9. Weapons of Righteousness

Nine spiritual secrets — all at our disposal. By faith alone are they appropriated. If we can but believe, they are ours.

Then Paul wraps it up by applying these 9 secrets of endurance to the 9 sufferings to be endured, resulting in the "exchanged life" or the "life of absolute faith":

9 Proofs of Spiritual Endurance

1. Glorifying when dishonored.
2. Praising when blamed.
3. Genuine when regarded as imposters.
4. Known when regarded as unknown.
5. Living while dying.
6. Beaten but not killed.
7. Rejoicing while sorrowing.
8. Making many rich while poor.
9. Possessing all while having nothing.

To suffer and be defeated, then retreat, is the exact opposite of to suffer and be victorious, then advance. The latter is proof of our ministry.

This life of the cross is voluntary and just as in salvation, there is no forcing; but a simple call, "Come,

follow Me." Peter said, "Yes," and followed. The rich young man said, "No," and retreated. The call is ever repeated, "Take up thy cross and follow Me." There is such a great need for cross-bearers on the mission field today. The comfortable belief is that if the heathen are just left alone, God will find a way to save them. It conveniently does away with the need to suffer to reach them. But if you are one of the persuasion that the ONLY WAY to be saved is through the blood of Christ, then you are needed to "take up the cross and follow." If you can by faith appropriate these nine secrets of endurance, then volunteer to prove them in a ministry of winning souls in the field of darkness.

The offer of a cross is not much of an offer, but the offer of glory forever and ever remakes the cross into a proving ground. You exchange your life for a cross to be redeemed with a crown in eternity. It means looking beyond today or even tomorrow.

We recently wrote Pastor Calledo in the Philippines that if he follows his call to come to work in Indonesia, "We can only offer you a life of suffering, no more." He is looking beyond and now applying for passports and visas. TCM has not offered him any support. His family with three children must come by faith. Several of the nine sufferings he has already endured the past 14 years working in the Ata tribe, establishing MGBI, and pastoring congregations along with other Filipino pastors who today endure this aspect of the cross: it becomes heavier as you near Golgotha.

It is becoming harder to get Christians to take up the cross. It seems there are no padded crosses and they all cost so much. Yet the call "Come," is the same, the track not yet paved. Right now there are some crosses to be taken up here in Indonesia — could *you* volunteer to bear one, knowing the nine secrets of endurance?

DIA DE MUDANCA

(MOVING DAY)

by Shirley Keiper

Surely most of you have moved at some time or other in your life, but did you ever move in an open truck? Well, that's the way it is done in Brazil.

Trucking is a major source of income here. Our neighbor, for example, is constantly on the road, being home only on weekends. He hauls everything from soy beans to porcelain tile to scrape iron to our furniture.

The loading process was very fascinating. The big things went on first — stove, refrigerator, Terezinha's sink, guarda-louca (that's a cupboard for the kitchen, it is rare to find built-in kitchen cupboards here), guarda-roupas (portable closet or wardrobe, it is also rare to find built-in closets), washing machine, etc. Then on up, the smaller, lighter things on top with mattresses and quilts in between to act as "buffers". The last thing on was Carol's bike.

After everything found a place, the load was wrapped in a huge water-proof canvas and tied securely. We surely thank our Lord for that much protection for our things as we encountered heavy rains during the twelve hour trip to Araraquara.

Did you happen to note that Terezinha's sink was one of the first things to be loaded? Yes, when Brazilians move they take their kitchen sink and also their laundry sink with them (we have been blessed as every house we've rented has had a sink in it). Not only that, they take along their curtain rods, the electric shower head (*very few* houses have central hot water systems), and electric light bulbs as well as the toilet seat!

Moving is quite a process and getting settled even more so. It took

three trips to the electric appliance store before we were finally able to take a hot shower. The first shower head just wouldn't work . . . who would ever have thought about buying a 220W appliance when the house is wired for 110? The second head was defective. An electrician was here twice, the bathroom wiring was slightly defective, too. We also found some wiring defects in other parts of the house which three different electricians fixed one Saturday afternoon so now all the light bulbs we bought are giving light.

With all the frustrations we encounter in this life it makes us all the more grateful for the blessed eternal salvation we have in Christ, that He did all the work for us when He took our place on the cross, that we don't need to arrange a thing, just accept His marvelous grace. How simple! How much simpler than MOVING! Have you accepted His free gift apart from good works (Eph. 2:8, 9)? And now that our Lord has brought us to another area to announce this marvelous grace do pray for the "good works conscious" people of Araraquara that there may be a great MOVING OF HEARTS.



38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 8:38,39



YOUR GIFT AND CALLING

by Marvin Duncan



Marvin & Marlene Duncan
Executive Secretary

Whenever God calls a man or woman to a ministry, that call always involves two aspects. The call is to a PLACE with a given MESSAGE. We might think of Jonah as an example of this principle. Jonah was told, "Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me." (Jonah 1:2). The Apostle Paul was also instructed in a similar way. In speaking to Ananias, God said of Paul, "... he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel." (Acts 9:15)

Today, God is still calling messengers to take His Word to those who have never heard or to those who are hardened by sin and are rebelling against the call to repentance.

Our question today is, Are you in the right place doing the right job for Christ? We find very often that a man has a talent for teaching the Word of God or witnessing to individuals, yet this man is working in a secular job. He has the right "job" but is in the wrong place. He should be in a pulpit

or on a mission field, making full use of this "gift" from Christ. (We also find many times that there is a man in the pulpit or on a mission field who should be in a secular job. His calling came from a mother who wanted a minister in the family or from some other human source, not from God.) We also find men and women in an office or even in the home as house-wives, who ARE in the right place yet not using their "gift" which they received at salvation. We must be sure to both be in God's appointed place and using that gift from Christ in the way He intended for us to use it.

Do you KNOW what your calling and your "gift" is? Are you in the right place using your "gift?" If your calling is to a mission field or if you would like to know for sure if the mission field is where our Lord would have you serve Him, contact the mission office and we will help you find God's place and ministry for your life.



If you are receiving more than one International Harvest magazine at your home, please notify us so we can remove one. If we have your address or your name wrong, please let us know. If you don't want to receive any further copies or any of the Prayer Letters, please inform us. Thank you for your help in saving the Lord's money.

The director



PRAYER WARRIORS TAKE NOTICE!

by Eldred Sidebottom



Eldred & Beverly Sidebottom

The Things to Come Mission continues to rejoice in the ministry that the National workers are doing in the various fields of the world. Since our last publication, we have heard that the Nigerian T.C.M. is constructing a cement Church building for the testimony of the Gospel of the Grace of God in West Africa. There are about 3,500 members in the Grace Churches of Nigeria and although the building has already been started, they would appreciate your prayers for the finances to complete this building. Brother Innocence I. Udoh, Director of T.C.M. Nigeria, is doing a great work for the Lord. Pray for this brother in Christ.

Prayer requests also come from our four National pastors in India asking for prayer in regards to the construction of prayer sheds for worship in various areas of India. Are you praying for the many thousands of India?

Barry Pumphrey and his wife, Kathy, are seeking the Lord's leading and have purchased a building for a center of labour in the country of

England. These are missionaries of T.C.M. and deserve our prayers.

The Nationals in Brazil are reaching out into new areas and new churches are being established. The new pastors can't give their full time to the ministry as they would like because they have to support themselves. Pray that the Lord's will might be done in these areas. Many times Henrique cannot go out evangelizing as he would like due to lack of funds. Pray!

Jose Correa and his family left the Sea Coast and went to Lapa, Parana, Brazil to labour. Jose's daughter, Nadir, has given her life to minister to the children of Brazil. Would you pray for this family and their physical, spiritual and financial needs? Jose worked with Frank and Judy Valenza and he is seeking to carry on the work even though the Valenzas are home on Furlough. Would you also pray for Frank and Judy as they continue deputation and seek to return to Brazil. Frank has visited over 50 churches and traveled many miles to tell of the work the Lord has called them to. Pray that travel funds will be supplied and that all the many medical bills might be paid before they return to Brazil this fall.

A number of Nationals in Indonesia have just completed a successful trip from Manado to central Celebes (3 months journey of hiking and preaching). Pray for additional teams to carry the gospel far and wide.

Our largest number of nationals are in the Philippines where they carry on the pastoral duties in over 100 churches, with new churches being established regularly. They also have the radio work (over 10 stations carrying the gospel of the Grace of God daily), the Bible Institutes (another class has just graduated and

need your prayers), Youth camps and Conferences, and DVBS seminars and classes. Are you praying for the National Workers? They also need your prayers.

Pray for the training center that many might be trained to go forth with the message of the Gospel of the Grace of God. Workers are needed in every country and new countries need to be opened to the message of this age in which we live — the Pauline revelation.

Some have asked how they should pray for the missionary. Do you have days of trials and sickness? Pray for the missionary who goes through similar experiences. Are your children away from home and do you pray for them? Pray also for the missionaries and their children who may spend months at a time away from home. Do you have days of frustration? The missionary needs prayer in this area also. Did the car refuse to start or break down on the way? You can pray for the missionary for they too have such problems. Have you ordered something and it hasn't come yet and you need it? The missionary many times wait for four months before getting items they have ordered. Pray for them in this area. If you have a problem, think that the missionary might also have that problem the same day and pray for them. If you are joyful because of answered prayer, pray that the missionary might have a joyful day also.

We do thank the many who have been so faithful in prayer. We know the Lord has richly blessed you for your ministry of love. More missionaries and more literature is needed to accomplish His work in the various lands.



The cost of address corrections has been increased to 24¢ per piece. If you move, or plan to move, PLEASE send us your new address as soon as possible.

THAT THEIR INFLUENCE MAY LIVE ON . . .

A living memorial is much more than an expression of sympathy. More than an expression of love and respect. It is a lasting tribute. There is no more meaningful way to honor a life of faith and service than by a living memorial gift for reaching men and women for the One Who gives Eternal Life. It is a witness to God's love and abundant grace in the life of someone special.

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Cope, Colorado 80812

RETURNING FOR FURLOUGH

Bill and Eunice Heath will be returning to the States for furlough in May and their address while in the States will be 11551 Nearing Drive, Anaheim, California 92804. If you would like the Heaths to visit in your church or Bible study group, contact them at their home address after May of this year or write the mission office.



Jon, Bill and Eunice Heath

WORKING TOGETHER

by Frank Valenza

Have you ever studied the lives of great missionaries? We are always amazed of the lives of faith and sacrifice of these great men. These men did not stand alone. Sometimes their parents, friends, or believers unknown to them stood with them.

The writer of second Corinthians 6, verse one uses the term "*working together*". This is a main principle in mission work. The books of Corinthians and Ephesians tell us of the gifts the believers have. Each believer has a gift and a responsibility to know and use the gift the Lord has given him. Not every one is called to be a missionary or minister. No matter what our gift may be, we are told to *work together*. It is the working together that will bring honor and glory to Him. It is not just the missionary on the foreign field giving out the gospel, but all the saints working together that make the Lord's work effective.

A CALL FOR HELP!

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doing pioneer work; going to a city where we have contacts and working to start a church there. This is what Pauline and I did here in Cebu. There are several cities where we have small, struggling churches where a person could begin. A person could also move to a city like Surigao City where we have a small, growing church. He could work with this church and help the pastors in the Surigao province.

A person would have to travel most of the time and traveling isn't easy here. One would have to eat all kinds of foods and learn to adjust to changes. I believe a younger person would be more suitable for this rugged life.

Let me say that one requirement runs throughout all the above departments — to know and love and have a strong desire to teach the Word of God rightly divided.

You may ask, "How about a young person coming to the Philippines and spending a year with one of the departments. Could he be used?" The answer is, "yes." Not only could he be used, but he would be helped in his Christian life and would be able to gain valuable experience that he would not be able to get in the United States. He or she could work side by side with the national workers who are in charge. Language would be no big hindrance as all our national pastors and leaders know English. If he or she would come at a certain time of the year, they could travel for \$398.00 one way. Then if they would leave one year later at a certain time, they could return to the States for the same amount, barring any price increases.

Things to Come Mission has a complete work here. By this I mean we have the machinery to reach the whole Philippines. The need of the Philippines is not for more duplication, which a sister mission wants to do, but for more workers to work with the presently set up machinery. Things

to Come Mission believes that each missionary must have freedom to work as the Lord leads. I don't know of any other mission organization that gives freedom to the missionary as does T.C.M.

Is there someone hearing the call who will say, "Here I am Lord, send me?" Is there someone reading this that would pray daily that the Lord would burden the heart of some to come? Write us, P.O. Box 617, Cebu City, Philippines.

NATIONAL HELPERS AND YOUR HELP

Continued from Page 4

Enumclaw, Washington, finishing her senior year. Yesterday, Joy and I went to the Travel Agent to get reservations for her flight back to Seattle, May 5th. The Lord willing, both Joy and Mary will matriculate at Grace Bible College in August. Rachel will go to Faith Academy in July. Our house will seem empty with only Leah at home.

Just this morning, Brother Joe Watkins brought some material hot off the press. We praise the Lord for the offset press, but it's not being used to its full capacity. We don't have a typist to prepare the materials! Not only do we have tracts and correspondence courses translated into Cebuano, ready to be prepared, but we need material in the Ilocano, Tagalog, Bicol and Ilongo dialects.

In every province, pastors are starting new local churches. The cry is the same: "We need material to use to teach our new born members!" National typists can be used if we can find Christians, but could — and would — YOU be one of those typists.

Why should anyone hear the gospel twice before everyone has heard it once?

We are not merely to be "enlightened," but to be as light, enlightening others.

A NEW LOCATION

In December 1976, Warren and Shirley Keiper moved from Campo Largo, Parana to a new location in the State of Sao Paulo to open a new area of ministry for the preaching of the gospel of the Grace of God. The Keipers are now located in the city of Araraquara which is less than 100 miles north-west of the city of Sao Paulo.

To help in the work of establishing new contacts and beginning a new ministry in this new location, Warren has taken one of the young men, whom he led to our Lord in Campo Largo, with him. Working together, Warren and Celso will be witnessing to neighbors and daily contacts to win some to Christ and begin a local church in this modern city.

It isn't easy to leave friends and loved ones to go into a strange community with no contacts from which to build. Pray for this family in this new ministry. Encourage them with a letter. Their address is: Reuben Warren Keiper, Rua Waldomiro Machado, 147, 14800 - Araraquara, Sao Paulo - Brazil.

A YOUTH'S PRAYER

Lord, teach me how
To have fun without folly,
To be cheerful without vanity,
To have self-respect without pride,
To be strict without fanaticism,
To be relaxed without laziness,
To be serious without gloom,
To be friendly and not fickle,
To be sunny and not silly.
Lord, teach me how.

-William R. Harbour

A Christian sees farther on his knees than a philosopher on his tip-toes.

The church is like a bank — the more you put into it, the more interest you have in it.

THINGS TO COME MISSION, INC.

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HELPFUL HINTS

For the promotion of missions in your church.

Recognizing that those most interested in the church's missionary program will be the regular attenders to the services, our greatest amount of communication should be for their benefit.

In our last publication we suggested the use of Weekly Church Bulletins, Bulletin Inserts, News Letters and Bulletin Boards. Let us consider a few other means which can be used to promote missions in your church.

Picture Gallery

A picture gallery of missionary families is a way to acquaint your church members with missionaries. A member whose hobby is photography can become involved in this project by enlarging the pictures to a uniform size. Captions should give the names of the family members and their place of service.

Posters

Posters can be used:

To promote a particular mission event, such as a conference, special speaker or film.

To cause people to think missions through thought provoking illustrations.

To involve church members, Sunday school pupils or youth groups in the missionary program.

To stimulate interest in missions through contests. Adults not involved in the actual preparation can be judges

for the contest. The annual conference theme might be the poster contest theme.

Airline and travel agencies have posters of countries of the world. These may be obtained free or at a minimal cost. Some mission films have posters available. All of these could be used to stimulate interest in world evangelism.

Maps

(It is strongly recommended that each church construct its own missionary map.) Arrangements could include the following:

Providing attractive maps of the Eastern and Western Hemispheres at the front of each side of the church auditorium or in other prominent locations.

Miniature lights can be used to show the exact location of each mission field or location of each missionary family. Pictures may be placed around the maps with buttons to light up the location or mission field of that family.

A large map may be used with ribbons extending from field locations to pictures and name identification.

Small maps can be used in church school classrooms to show the location of missionaries and fields.

Maps can be printed in church publications to emphasize mission fields or missionaries.